GRADE 5

CORE CONCEPT:	
I. THE M	YSTERY OF GOD, THE CREATOR OF ALL THINGS
STANDARD 1: Der	monstrates an understanding of God as creator of all things.
	Recognizes God as faithful, merciful and forgiving.
	Recognizes God as always present in creation.
	Identifies how God teaches and heals us through Jesus.
STANDARD 2: Un	derstands the human person as imaging God.
	Recalls that we are images of God's love, called to live in community.
	Explains our call from God to live and respect ourselves and others.
	Recognizes the sexual dimension of being fully human.
STANDARD 3: Re	ecognizes the inter-connectedness of humans with all creation.
	Recognizes that all creation is mutually dependent for survival.
	Identifies the giftedness of created things.
STANDARD 4: Re	ecognizes the call to continuing conversion by further developing the
Kingdom of God.	
	Demonstrates an understanding of the Kingdom of God.
II. THE MY	STERY OF CHRIST, THE INCARNATE WORD OF GOD
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THE MYSTERY OF THE HOLY SPIRIT, THE LOVING PRESENCE III. OF GOD STANDARD 1: Demonstrates an understanding of the Holy Spirit as being the Spirit of God who reveals God and makes Christ known to us. ☐ Describes the Trinity of God as Father, Son, and Holy Spirit. ☐ Explains that Jesus sent the Sprit to be present and active in our lives. STANDARD 2: Articulates an understanding of the Holy Spirit as the one who awakens us to faith. ☐ Recognizes the Holy Spirit as helper, guide and inspiration to pray. ☐ Explains faith as personal acceptance of God's words and actions. ☐ Recalls that the Holy Spirit helps us to live by Jesus' example. ☐ Explores the gifts of the Spirit in relation to one's own life. STANDARD 3: Demonstrates an understanding of the Holy Spirit as the vibrant presence of God in the Church and the World. ☐ Recognizes the role of the Spirit giving life to the Church. ☐ Identifies the Spirit as the force that draws Jesus' followers into one Christian family. IV. THE MYSTERY OF THE CHURCH, THE PEOPLE OF GOD. STANDARD 1: Identifies the covenants revealed in the Scriptures as extending to all creation. ☐ Recalls the covenants as God's desire of a relationship with humanity. ☐ Defines the conditions for a covenant. ☐ Relates faithfulness to promise and covenant. STANDARD 2: Demonstrates an understanding of and an appreciation for active participation in a community of faith. ☐ Recalls the Catholic Church as the community of God's people. ☐ Recognizes the presence of the risen Christ in the Church as the body of Christ. ☐ Describes the Church's method of welcoming new members as a process of initiation. STANDARD 3: Identifies the context of the Scriptures and their role in the development of the Church. ☐ Recalls the purpose of the Bible as telling God's story and the story of God's people. ☐ Recalls the human authorship of the Bible with the influence of the Holy Spirit. ☐ Understands Scripture as a guide to our moral attitude.

11. a Cl l.	: Articulates the nature of Tradition and its role in the development of
the Church.	
	 Describes Tradition as referring to the living transmission of all that the Church is and believes.
	☐ Describes the sources of Church teaching as Sacred Scripture and
	Sacred Tradition through the Magisterium.
	 Defines statements of belief in the Nicene and Apostles Creeds.
STANDARD 5:	: Identifies the role of Mary and the Saints in the life of the Church.
	Identifies Mary as the Immaculate Conception, Mother of God, Mother of
	the Church, Mother of us all.
	Identifies Marian feasts.
	Explains Mary as the Patron Saint of the United States and the Diocese of Evansville.
	Explains the process of beatification and canonization.
	Explains patron saint and martyr.
STANDARD 6:	: Identifies the call to missionary discipleship.
	Identifies the characteristics of a disciple.
	Recalls the missionary nature of the early Church.
	Names ways to live this call in daily life.
V. GOD T	EACHES US HOW TO LIVE OUT OUR SALVATION
STANDARD 1:	Demonstrates an understanding of the Paschal Mystery and the various
ways we enco	ounter it in daily living.
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STANDARD 4: A	pplies Catholic principles to interpersonal relationships as found in the
family, the work	place, society and the Church.
\Box A	ssociates one's relationship to others with one's relationship to Jesus.
	entifies the Spiritual and Corporal Works of Mercy.
STANDARD 5: E	xercises responsible stewardship toward all creation.
	entifies the need to care for and respect all creation from our biblical
ro	oots.
□ R	ecalls the role of steward.
STANDARD 6: E	xamines the variety of Christian lifestyles as ways of responding to the
baptismal call to	a life of service.
	xplains the different vocations.
\square N	ames individuals living the different vocations.
VI. GOD IN\	/ITES US INTO RELATIONSHIP THROUGH PERSONAL
ΡΡΔΥΕΡ ΔΝΙ	O THROUGH COMMUNITY WORSHIP.
FINATEN ANI	THROUGH COMMONTH WORSHIP.
STANDARD 1. D	emonstrates an understanding of and an experience with different
	to God in prayer on a personal level and in community.
ways or relating	Recites the prayers in our Tradition and selected Psalms.
_	emonstrates the importance of Sacraments, with an emphasis on the
	Eucharist, in the life of Catholics.
	Church
	,
	Understands the graces that come from the sacraments. emonstrates recognition of the sacredness of time through the
	ne hours, the liturgical season and special feasts and days.
	Label the cycle of the liturgical calendar.
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\/II COD CA	LLC LIC TO LOVE AND CEDVE OUR NEIGUROR
	LLS US TO LOVE AND SERVE OUR NEIGHBOR.
	ngages in activities that demonstrate an understanding of and
•	s to Christ's command to love and serve one another.
	Recognizes holiness as caring about others as Jesus cared about us.
CTANDADD 3 F	
_	ngages in service to the community in response to the Gospel call.
	Names acts of service.

STANDARD 3: C	ritiques societal structures in the light of Catholic social justice
principles and a	pplies them to social and personal situations.
	Recognizes the work of the Church as love, peace, justice.
STANDARD 4: A	acknowledges and affirms the diverse cultural expressions of
Catholicism.	
	Understands Catholicism as expressed in different cultures.
	Names various rites in the Church.