## **GRADES 9-10**

CORE CONCEPT:			
I. THE MY	STERY OF GOD, THE CREATOR OF ALL THINGS		
STANDARD 1: Der	nonstrates an understanding of God as creator of all things.		
	Defines God as revealing through word and action.		
	Identifies examples of good and evil in the world.		
	Recognizes God's trust in humankind to care for all creation.		
	Identifies God's full revelation in the person of Jesus.		
STANDARD 2: Un	STANDARD 2: Understands the human person as imaging God.		
	Explains masculinity and femininity as images of God.		
	Examines sexuality from a Christian perspective.		
	Demonstrates respect for the dignity of the human person.		
	Identifies the source of human emotions and their intrinsic value.		
	Identifies human differences as gifts.		
STANDARD 3: Recognizes the inter-connectedness of humans with all creation.			
	Identifies ways of responsible use and reuse of resources.		
	Names ways to care for the earth.		
	STANDARD 4: Recognizes the call to continuing conversion by further developing the		
Kingdom of God.			
	Explains how Jesus proclaims the Kingdom of God.		
	Identifies their solidarity with Jesus developing the Kingdom.		
II. THE MY	STERY OF CHRIST, THE INCARNATE WORD OF GOD		
	ticulates an understanding of the Incarnation: the Word of God,		
enfleshed in Jesu			
	Describes the historical and social world of Jesus.		
	Explores Jesus as fulfillment of the Old Testament.		
	Explores Jesus' life mission and message.		
	ticulates an understanding of Christ's life, death, and resurrection as		
the distinctive sig	gn of Christian faith.		
	Demonstrates how Jesus' life and teaching gave human form to God's		
	compassion.		
	Examines how Jesus preached and practiced obedience to God's will.		
	Explains that Jesus shares the power of his Resurrection with us by		
CTANDADD 2. D.	sending the Spirit.		
STANDARD 3: Recognizes that through Jesus, God established a relationship of particular intimacy with us.			
particular intima	•		
	Identifies Jesus as the perfect sign of God's presence.		
	Identifies Jesus as the center of God's plan for the world, the		
	mediator between God and his church and the world's liberator.		

III. THE MYSTERY OF THE HOLY SPIRIT, THE LOVING PRESENCE		
OF GO	D	
STANDARD 1: D	emonstrates an understanding of the Holy Spirit as being the Spiri	
	God and makes Christ known to us.	
П	Explains the Trinity as a community of three persons.	
П	Traces the movement of the Holy Spirit in one's own life.	
STANDARD 2: A	rticulates an understanding of the Holy Spirit as the one who awa	
us to faith.	, ,	
	Traces the movement of the Holy Spirit in one's own life.	
	Lists the gifts and fruits of the Spirit for living a life of faith.	
	Explains the role of the Spirit in Baptism and Confirmation.	
STANDARD 3: D	emonstrates an understanding of the Holy Spirit as the vibrant	
presence of God	in the Church and the World.	
	Identifies the influence of the Holy Spirit throughout the Church's	
	history.	
	Identifies specific signs of the presence of the Spirit in the Church	
	the world.	
	Names the different ministries in the church and in the world as a	
	response to a call from the Spirit.	
STANDARD 1: Id	lentifies the covenants revealed in the Scriptures as extending to a	
	Identifies the Hebrew and Christian covenants revealed in Scriptu	
П	Relates how God's covenants extend to all creation.	
П	Names ways God is faithful in one's life.	
STANDARD 2: D	emonstrates an understanding of and an appreciation for active	
	a community of faith.	
	Names ways people actively participate in a community of faith.	
	Explains the marks of the Church as one, holy, catholic, and apost	
	Identifies one's own personal gift for active participation in a	
	community of faith.	
	Identifies Church as a group of people sharing their talents in vari	
	roles to achieve a common goal.	
STANDARD 3: Id	lentifies the context of the Scriptures and their role in the	
development of	the Church.	
	Lists the characteristics of the early Christian communities using t Acts of the Apostles.	

	Assesses the messages in the media in the light of Gospel values.	
	Relates aspects of Gospel values to our culture.	
STANDARD 4: A	pplies Catholic principles to interpersonal relationships as found in the	
family, the workplace, society and the Church.		
	Names the precepts of the Church.	
	Identifies how people today can relate to the Holy Family.	
	Applies the Works of Mercy to present problems.	
STANDARD 5: Ex	cercises responsible stewardship toward all creation.	
	Examines the concept of stewardship.	
	Identifies scriptural passages referring to stewardship.	
	Determines one's talents for Christian ministry.	
STANDARD 6: Ex	camines the variety of Christian lifestyles as ways of responding to the	
baptismal call to	a life of service.	
	Explains how Jesus calls disciples today to continue his mission.	
	Explains how people today live the spirit of the Beatitudes.	
	Traces the service aspect of various vocations identified in family,	
	friends, and well known figures.	
VI. GOD IN	IVITES US INTO RELATIONSHIP THROUGH PERSONAL	
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VII. GOD C	ALLS US TO LOVE AND SERVE OUR NEIGHBOR.	
STANDARD 1: Engages in activities that demonstrate an understanding of and personal		
witness		
to Christ's command to love and serve one another.		
	Employs acts of service to demonstrate love for others.	
STANDARD 2: Engages in service to the community in response to the Gospel call.		
	Identifies practical acts of service in family, community and Church.	
	Practices acts of service.	
STANDARD 3: Critiques societal structures in the lights of Catholic social justice		
principles and applies them to social and personal situations.		
	Identifies the seven principles of Catholic Social teaching.	
	Applies the principles of Catholic social teaching to govern one's	
	actions within the groups to which one belongs.	
STANDARD 4: Acknowledges and affirms the diverse cultural expressions of		
Catholicism.		
	Names the various rites within the Catholic Church.	
	Explores the concept that different cultural expressions of Catholicism	
	are good.	
	Identifies the gifts of different cultural expressions of Catholicism.	