



FROM THE OFFICE OF WORSHIP

NOTES FOR SEPTEMBER-OCTOBER 2021

Contents

Christmas & Holy Family Scheduling	1	December Calendar Notes	3
Honoring Veterans on November 11	2	Advent Wreaths	3
World Day of the Poor	2	Feasts of Christmas Season	4
Options for Thanksgiving	2	Book of Blessings and Christmas Season	4
Readings for Christmas Eve/Day	2		

Christmas and Holy Family Scheduling 2021

The Office of Worship has received some very good questions regarding scheduling and the calendar for December 24-26. What should be celebrated when? Should a parish plan for Masses the evening of December 25? Below are some issues to keep in mind in planning the Masses for those days:

- ✖ On December 24, Masses before 4 PM would be the Friday of the Fourth Week of Advent. It is not anticipated that the permission granted in 2020 to celebrate vigil Masses for Christmas before 4 PM will be granted again for 2021.
- ✖ By canon law (no. 905.2), all priests may celebrate up to three Masses on Sundays and holy days of obligation. This means that a priest may celebrate three Masses each day (midnight to midnight) December 24-26, if need be. Also, Masses the morning of December 24 would count towards the total for that day.
- ✖ Christmas Eve Masses—Masses after 4 PM on December 24 are for the vigil of Christmas. Christmas Mass “During the Night” (“Midnight Mass”) is the transition from Christmas Eve to Christmas Day.
- ✖ Christmas Day Masses—Masses celebrated December 25 after the Mass during the night would either use the texts for “Mass at dawn” or “Mass during the day.” This would include any Masses celebrated the evening of December 25 in the normal Saturday “anticipatory Mass” spot, since Christmas is of higher rank than the Feast of the Holy Family.
- ✖ Holy Family Masses—Masses celebrated on December 26 would be for Holy Family. Saint Stephen is omitted for this year.
- ✖ Obligations—The obligation to participate in Mass for Christmas may be fulfilled anytime from 4 PM December 24 through midnight December 25. The obligation for Sunday, December 26, may be fulfilled anytime from 4 PM December 25 through midnight of December 26. If celebrated, Masses the evening of December 25 (using the Christmas “Mass during the day”) could fulfill either the Christmas obligation or the Sunday obligation, but not both.
- ✖ When considering whether or not to plan for Masses the evening of December 25, one should take into consideration not only the needs of the faithful but also number of Masses the priest will have already celebrated (assuming a full slate of Christmas Masses) and the other ministries involved, especially musicians.

And a note for those who celebrate the Liturgy of the Hours:

- ✖ December 24—Morning Prayer for December 24; Evening Prayer I for Christmas; Night Prayer for those who do not participate in the Office of Readings and Mass “During the Night.”
- ✖ December 25—Morning Prayer and Evening II for Christmas (no Evening Prayer I for Holy Family)
- ✖ December 26—Morning Prayer and Evening Prayer II for Holy Family (instead of Saint Stephen)

Honoring Veterans on November 11

Q.: What are some ways we could honor our veterans on or near November 11?

A.: While there is no “official” blessing or prayer that is used to recognize and thank those who have served in the armed forces, there are a few options for this day or the weekend nearest to it:

- ✖ The simplest method is to include a petition in the Prayer of the Faithful at Mass for our veterans;
- ✖ also at Mass, Solemn Blessings #12 and 13 speak of the blessings of peace, and safety from adversity;
- ✖ Chapters 70-71 in the Book of Blessings could be adapted to give thanks for their service;
- ✖ November 11 is also the Memorial of Saint Martin of Tours, patron of soldiers. Perhaps a prayer card or medal of the saint could be blessed and given to veterans this day or the weekend before.

Many thanks to all who have served our country in this way.

World Day of the Poor November 14

The 33rd Sunday in Ordinary Time marks the fifth World Day of the Poor, established by Pope Francis in 2016. The theme for 2021 is “*The poor you will always have with you*” (*Mark 14:7*). While the prayers and readings for the 33rd Sunday are used for the Mass, it would be appropriate to at least include an intercession that speaks to our preferential option for the poor in our world. You can read the Holy Father’s message for 2021 [here](#). For more information please visit the Holy See’s [World Day of the Poor page](#).

Liturgical Options for Thanksgiving

Q.: What are the liturgical options available for Thanksgiving Day?

A.: There are several options available to us. On the liturgical calendar, November 25 is Thursday of the 34th week in Ordinary Time, as well as the optional Memorial of Saint Catherine of Alexandria. So the Mass of the day could always be celebrated.

For Thanksgiving, the *Roman Missal* also provides proper prayers for Masses on Thanksgiving Day, complete with its own proper Preface. These are found in the Proper of Saints at the end of November. The readings may be from the day or could be taken from the section “In Thanksgiving to God,” nos. 943-947 of the *Lectionary for Mass* (volume IV). These proper prayers and readings may be used at the discretion of the pastor or priest celebrant.

In addition, the *Book of Blessings* provides a blessing of food for Thanksgiving Day, which may be used in or out of Mass. See chapter 58, nos. 1755-1780, for the full order of service.

Of course, every Mass is the greatest celebration of thanksgiving we can hope to offer (the word “Eucharist” coming from the Greek word *eucharistia*, meaning “thanksgiving”).

Readings for Christmas Eve and Christmas Day

Just a reminder—per the *Lectionary for Mass*, the readings for the proper Vigil Mass of the Nativity (#13 in the *Lectionary*) may be used for the Masses of Christmas Day, and, in fact, the readings from any of the Christmas Masses (#s 14-16) may be used at the other Christmas Masses depending on pastoral need. The preference would still seem to be to use the assigned readings at their assigned Masses since there is some continuity in their order (especially Mass at Midnight and Mass at Dawn), but they may be rearranged if it is pastorally helpful.

December Calendar Notes—A Week with the BVM

In a span of five days in December, we will have the opportunity celebrate the Blessed Virgin Mary under three distinct titles. In the year our diocese was consecrated to her Immaculate Heart, let us celebrate our Blessed Mother!

December 8—The Immaculate Conception of the Blessed Virgin Mary

This is a holy day of obligation in 2021. It is our national feast day, with the United States under the patronage of the Blessed Virgin Mary, celebrating her Immaculate Conception. Since the Solemnity takes precedent over Memorials and Feasts, Masses the evening of Wednesday, December 7 (Memorial of Saint Ambrose) would be anticipatory Masses for the Immaculate Conception. There are not proper vigil Mass prayers and readings for this Solemnity.

December 10—Our Lady of Loreto

In 2019, Pope Francis ordered the inscription of Our Lady of Loreto into the General Roman Calendar as an optional Memorial on December 10 (the day her feast is celebrated in Loreto). While this is reflected in the new *ordo*, the texts for Mass and the Liturgy of the Hours will not show up in their place in the Proper of Saints. Please visit the “[Mass](#)” section of the Office of Worship website for more information on how to celebrate the liturgies this day.

December 12—Our Lady of Guadalupe

In 2021 December 12 is the Thursday Sunday of Advent, which outranks even a Feast of the Blessed Virgin Mary. Masses from 4 PM on December 11 through midnight December 12 would be for the Sunday. An option for those who wish to celebrate this feast of the patroness of all the Americas could celebrate it as a votive Mass on Saturday December 11 (before 4 pm) or Monday, December 13. One could also incorporate acknowledgement of the feast on Sunday by including mention of it in the Prayer of the Faithful, using the Collect from Our Lady of Guadalupe to conclude the intercessions, or singing a Marian hymn , perhaps after Communion. O Mary, conceived without sin, pray for us who have recourse to you!

Advent Wreaths

Q.: What is the most appropriate place for the Advent wreath in the church?

A.: Advent wreaths, in terms of usage in churches, are a relatively recent development. This Germanic custom has become the customary reminder that the Advent season is upon us and stands as a visual reminder of our anticipation of the celebration of the Nativity at Christmas.

There is actually some leeway as to the placement and usage of the Advent wreath. Traditionally, the wreath consists of three violet candles and one rose candle that correspond to the Sundays of Advent. However, one may use four candles of the same color. A new candle is then lit for every Sunday of Advent.

While there is no hard and fast rule for the placement of the wreath, there are some basic guidelines for its usage:

- ✖ It should be of a suitable size for the space – do not use a small tabletop wreath for your church, but also do not use an oppressively large wreath that overwhelms everything around it, either.
- ✖ It may be placed in the sanctuary, at the entrance of the church, in another visible location or devotional chapel in the church proper, or perhaps even suspended from the ceiling.
- ✖ Wherever it is placed, it should never obscure or interfere with the action of the Mass or other liturgies that are celebrated in the church. It also should not replace the altar candles or the Easter candle.

The blessing of the Advent wreath may take place on the first Sunday of Advent in the context of Mass, Liturgy of the Hours, or a Liturgy of the Word. Ideally, the wreath should only be blessed at one liturgy and not repeatedly blessed over the course of a weekend. For all subsequent uses of the Advent wreath, the appropriate candles may be lit either before Mass or other liturgy, or just before the Collect of Mass.

For more information on blessing, placement, and usage, please see Chapter 47 of the *Book of Blessings*.

Book of Blessings and the Christmas Season

While the official liturgical season that is Christmas is relatively short, there are several liturgical blessings particular to the season that are good to recognize and celebrate. The *Book of Blessings* (BB) and *Catholic Household Blessings and Prayers* (HB) provide the content.

Blessing of Nativity: BB, chapter 48; HB, pg. 78—Probably the most obvious blessing is the blessing the nativity scene or manger, either at the parish or at home. Chapter 48 of BB provides the Order for blessing the nativity either in or out of Mass. It would seem to make sense that the nativity be blessed only once over the course of the Christmas liturgies, ideally at the first Mass of Christmas Eve or prior to it. However, it could also be reverenced with incense at any subsequent Christmas liturgies, perhaps during the incensing of the altar and cross at the Entrance. The shorter form in BB is the same as what is found in HB for blessing the home nativity.

Blessing of a Christmas Tree: BB, chapter 49; HB, pg. 78—Both BB and HB also provide a blessing for the Christmas tree (BB, chapter 49; HB, pg. 78). Trees set up in the church are not blessed in the context of Mass. At home or at church, the blessing may be celebrated during Liturgy of the Hours or a liturgy of the Word.

Blessing of Family: BB, chapter 1—The Feast is an appropriate time to recognize the sacredness of the family and ask for God's special blessing upon them. BB chapter 1 (nos. 62-67) would be most useful for this.

Blessing of Homes During the Christmas Season: BB, chapter 50; HB, pg. 88—Epiphany is a traditional time when homes are blessed. One could also easily incorporate the Epiphany custom of marking the doors of the home with the year and the initials of the Magi (which is also an abbreviation for "May Christ bless this house" in Latin): 20+C+B+M+21. Texts for these blessings are also available online from the [USCCB](#).

Upcoming Holy Days of Obligation and Movable Feasts During the Christmas Season

December 25—Nativity of the Lord (Christmas)—It is always a holy day of obligation! Today is born our Savior, Christ the Lord!

December 26—The Holy Family of Jesus, Mary, and Joseph—This Feast is typically celebrated on the Sunday within the Octave of Christmas. This would be a great day to bless the families of your community (see the "Book of Blessings in the Christmas Season" below).

January 1—Octave Day of the Nativity of the Lord: Mary, the Holy Mother of God—Since it is a Saturday, it is not a holy day of obligation in 2022. This is our diocesan feast day, with the diocese under the patronage of the Blessed Virgin Mary under the title "Mother of God." Pray for the well-being of our diocese!

January 2—The Epiphany of the Lord—In the United States Epiphany is moved to the Sunday between January 2 and January 8, which in 2022 is January 2. **Please note**—in the *Roman Missal*, there are proper prayers to be used for Vigil Masses of Epiphany celebrated the evening of Saturday, January 1. The readings, however, remain the same for both days. There is also the tradition of announcing the dates Easter and the movable feasts for the year on Epiphany. The Missal (both English and Spanish) provide the text and music for this proclamation in the appendix. It is done after the Gospel by the deacon or by a cantor.

January 9—The Baptism of the Lord—This Feast is typically celebrated the Sunday after Epiphany, which in 2022 is January 9. As with any proper Feast, and since it is a Sunday, the *Gloria* is to be sung at this Mass. The Christmas season officially ends with the Baptism of the Lord. Fun fact: there is no First Sunday in Ordinary Time. Ordinary Time begins the Monday after the Baptism of the Lord.